

**C. L. "Butch" Otter, Governor**

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**Department of Labor**  
**Roger Madsen, Director**



**Pamela Parks, Administrator**

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## **IDAHO HUMAN RIGHTS COMMISSION**

***For Immediate Release***

Contact: Pamela Parks

### **AGENDA**

**Saturday, January 22, 2011**  
**317 W. Main Street -- 2 West Conference Room (2nd Floor)**  
**Boise, Idaho 83735-0660**  
**9:00 a.m. (8:00 a.m. PDT)**

**Presentation:**

Idaho Peace Quilters (book)

**New Business:**

Director's Report  
--Legislative updates  
--Commission Matters  
--EEOC Matters  
--Financial Report

**Old Business:**

Approval of the minutes of the commission meeting held on October 23, 2010, and panel meeting held on December 2, 2010.

**Lunch Break**

**Executive Session:**

\*Discussion of cases before the Commission  
\*Mediations and settlements  
\*Litigation update

**Open Session:**

Vote on case decisions, on probable cause cases, and on litigation

**Commissioner Announcements**